

As on 01.04.2016

**Executive Record Sheet  
Personal Details**

Name SURENDER KUMAR  
 Father's Name SH. PURAN CHAND  
 Mother's Name SMT. SANTRO DEVI  
 Home District HISAR  
 Date of Birth 25-05-1972  
 Marital Status MARRIED  
 Education Qualification M.A. (ECONOMICS)  
 Category BC-B  
 EMAIL-ID --



**Service Details**

Date of Joining in Service - 12-09-2003  
 Rank of Joining in Service - ASSISTANT SUPERINTENDENT JAIL  
 Promotion as Deputy Superintendent Jail - 03-01-2013  
 Promotion as Superintendent Jail - --  
 Service Decorations --  
 Present Rank & Pay Scale - DEPUTY SUPERINTENDENT JAIL  
 & PB-2 + 4000 G.P.

Remarks, if any

**Posting Details**

| Sr. No. | Place of Posting        | Rank                                 | From       | To         | Remarks, if any |
|---------|-------------------------|--------------------------------------|------------|------------|-----------------|
| 1.      | D.J. SIRSA              | ASSTT. SUPDT. JAIL                   | 12.09.2003 | 17.06.2005 |                 |
| 2.      | D.J. BHIWANI            | ASSTT. SUPDT. JAIL                   | 27.06.2005 | 14.07.2005 |                 |
| 3.      | D.J. SIRSA              | ASSTT. SUPDT. JAIL                   | 15.07.2005 | 11.07.2011 |                 |
| 4.      | D.J. JHAJJAR            | ASSTT. SUPDT. JAIL                   | 13.07.2011 | 02.04.2012 |                 |
| 5.      | OBSERVATION HOME, HISAR | ASSTT. SUPDT. JAIL & DY. SUPDT. JAIL | 03.04.2012 | 31.03.2013 |                 |
| 6.      | D.J. SONEPAT            | DY. SUPDT. JAIL                      | 01.04.2013 | 13.01.2014 |                 |
| 7.      | D.J. KAITHAL            | DY. SUPDT. JAIL                      | 14.01.2014 | TILL DATE  |                 |

**Training Details**

| Sr. No. | Name of Training/Course | Place/Institute                           | Course Dates |
|---------|-------------------------|---|--------------|
| 1.      | BASIC TRAINING          | HARYANA POLICE ACADEMY, MADHUBAN (KARNAL) | SIX MONTHS   |

**Departmental Examination Details**

| Paper | Name of Paper   | Govt. Notification No. & Date        | Remarks i.e. passed in lower standard or higher standard |
|-------|-----------------|--------------------------------------|--|
| I     | Jail Manual-I   | 30/41/2005-3JJ (II) & DT. NOV.2006   | HIGHER STANDARD  |
| II    | Jail Manual-II  | 30/41/2005-3JJ (II) & DT. NOV.2006   | HIGHER STANDARD  |
| III   | Criminal Law    | 30/62/93-3JJ (II) & DT. 20-04-2005   | LOWER STANDARD   |
| IV    | Financial Rules | 30/41/2005-3JJ (II) & DT. 25-04-2006 | PASSED WITH CREDIT                                       |
| V     | Hindi           | 30/62/93-3JJ (II) & DT. 20-04-2005   | LOWER STANDARD   |